



ಕರ್ನಾಟಕ ಸರ್ಕಾರ

ಸಂಖ್ಯೆ: ಇಡಿ 148 ಯುಜಿವಿ 2024

ಕರ್ನಾಟಕ ಸರ್ಕಾರ ಸಚಿವಾಲಯ
ಬಹುಮಹಡಿಗಳ ಕಟ್ಟಡ,
ಬೆಂಗಳೂರು, ದಿನಾಂಕ: 30.01.2025.

ಇಂದ,

ಸರ್ಕಾರದ ಪ್ರಧಾನ ಕಾರ್ಯದರ್ಶಿ,
ಉನ್ನತ ಶಿಕ್ಷಣ ಇಲಾಖೆ,
ಬೆಂಗಳೂರು.

ಇವರಿಗೆ,

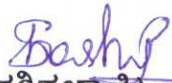
ಕುಲಸಚಿವರು,
ರಾಯಚೂರು ವಿಶ್ವವಿದ್ಯಾಲಯ,
ರಾಯಚೂರು.

ಮಾನ್ಯರೇ,

ವಿಷಯ: ರಾಯಚೂರು ವಿಶ್ವವಿದ್ಯಾಲಯದ ನೂತನ ಕುಲಪತಿಗಳ ಆಯ್ಕೆಗಾಗಿ
ಜಾಹೀರಾತು ಪ್ರಕಟಿಸುವ ಬಗ್ಗೆ.

ಮೇಲ್ಕಂಡ ವಿಷಯಕ್ಕೆ ಸಂಬಂಧಿಸಿದಂತೆ, ರಾಜ್ಯದ ವಿಶ್ವವಿದ್ಯಾಲಯಗಳ ಕುಲಪತಿಗಳ ಆಯ್ಕೆಗಾಗಿ ಯುಜಿಸಿಯು ನಿಗದಿಪಡಿಸಿರುವ ಅರ್ಜಿ ನಮೂನೆಯ ಮಾದರಿಯಲ್ಲಿ (ಅರ್ಜಿ ನಮೂನೆಯ ಮಾದರಿಯ ಪ್ರತಿಯನ್ನು ಈ ಪತ್ರದೊಂದಿಗೆ ಲಗತ್ತಿಸಿಸಲಾಗಿದೆ) ಆಸಕ್ತ ಅರ್ಹ ವ್ಯಕ್ತಿಗಳಿಂದ ಅರ್ಜಿಗಳನ್ನು ಆಹ್ವಾನಿಸಬೇಕಾಗುತ್ತದೆ. ತದನುಸಾರ, ರಾಯಚೂರು ವಿಶ್ವವಿದ್ಯಾಲಯದ ನೂತನ ಕುಲಪತಿ ನೇಮಕಾತಿಗೆ ಆಸಕ್ತ ಅರ್ಹ ವ್ಯಕ್ತಿಗಳು ಉಮೇದುವಾರಿಕೆ ಸಲ್ಲಿಸಲು ಅನುವಾಗುವಂತೆ ಸದರಿ ನಮೂನೆ/ಪ್ರಪತ್ರವನ್ನು ವಿಶ್ವವಿದ್ಯಾಲಯದ ಜಾಲತಾಣದಲ್ಲಿ ಇಂದೇ UPLOAD ಮಾಡುವಂತೆ ತಮಗೆ ತಿಳಿಸಲು ನಿರ್ದೇಶಿತನಾಗಿದ್ದೇನೆ. ನಿಗದಿತ ನಮೂನೆಯ ವಿದ್ಯುನ್ಮಾನ ಪ್ರತಿಯನ್ನು ಮಿಂಚಂಚೆ ಮೂಲಕವೂ ಕಳುಹಿಸಲಾಗಿದೆ.

ತಮ್ಮ ನಂಬುಗೆಯ,


(ಶಶಿಕಲಾ.ಸಿ) 30/01/25

ಸರ್ಕಾರದ ಅಧೀನ ಕಾರ್ಯದರ್ಶಿ,
ಉನ್ನತ ಶಿಕ್ಷಣ ಇಲಾಖೆ (ವಿಶ್ವವಿದ್ಯಾಲಯ-1)

APPLICATION FOR THE POST OF VICE-CHANCELLOR, RAICHUR UNIVERSITY

Affix the latest
passport size
Photo

(Applicant is requested to type the information in the following format, and can add more lines in the format wherever required.)

1. General Information of Applicant:

Name (In Capital Letters)	
Date of Birth (Day/Month/Year)	
Correspondence Address	
Phone No.	Mobile No. Landline No.
Email (i) (ii)	

2. Present Position:

a.	Designation	
b.	Organisation	
c.	Pay Scale	
d.	Date of appointment to the present post	
e.	Total Experience (In Years and months)	

..2

3. Details of experience possessed as per eligibility criteria:

(10 years' Professorship or equivalent as per UGC Regulations on Minimum Qualifications for Appointment of Teachers and other Academic Staff in Universities and Colleges and Measures for Maintenance of Standards in Higher Education 2010 and subsequent modifications)

S.No.	Post held	Pay Scale	Organisation	Nature of Duties	Experience (In years & Months)

Educational Qualification (In chronological order from latest to Graduation level):

S.No.	Qualification	University	Year	Subject(s)/ Topic(s)	% Achieved	Distinctions etc.

5. Administrative Experience/Post(s) & Responsibilities held:

S. No.	Post	Academic Position held	Organisation/University	Duration		Experience (In Years & Months)
				From (Date)	To (Date)	
1	Vice-Chancellor					
2	Director/Head of a PG institute/ Principal					
3	Head of the Department					
4.	Chairman, Board of Studies					
5.	Members, Board of Studies					

6	Dean of Faculty					
7	Members of Academic Council					
8	Members of Executive Council					
9	Members of Professional/ Academic Bodies					
10	Others (Specify)					

6 (a) Academic/Teaching Experience & responsibilities (In chronological order from latest to oldest):

S. No.	Post	Organisation/ University	Duration		Experience (In Years and Months)
			From (Date)	To (Date)	

6 (b) Participation and contribution in relevant areas of higher education:

	Organisation	Areas of specialization
Visiting Professor		
Resource Person		
Others (Specify)		

6 (c) Involvement with formulation of academic programmes:

S. No.	Nomenclature of Innovative Academic Programmes formulated	Date of Approval By Academic Council	Year of Introduction

6 (d) Important MoUs formulated/created for Academic collaborations:

S. No.	MoUs formulated/created	Name of Agencies/Departments involved	Year of MoU

6 (e) **Position of Chairs:**

S.No	Name of Chair	Name of Agencies/Departments involved	Period of holding the Chair

7. **International academic Exposure, if any:**

S. No	Post/ Assignment	Organisation/ University	Area of Assignment	Duration		In Years & Months
				From	To	

8. **Scholarly achievements:**

A. **Contribution to Journals and Books including electronic:**

	Details
Books authored	
Editor in Chief	
Editorships	
Peer reviewer for journals	
Member of the International Advisory Board	
Others (specify)	

B. **Publications:**

B.I. Kindly provide list of scholarly publications in recognised professional and/or academic journals:

Total publications:

Attach the list as per the format given below

S. No.	Date	Title	Name of Journal	Refereed journal or not	Number of Citations	Impact factor, if available

B.II. List of articles in popular magazines or newspapers or popular talks in TV/Radio
Total Articles/Shows:

Attach the list as per the format given below

S. No.	Date	Title	Name of Magazine/ Newspaper

C. Participation and scholarly presentations in conferences:

C.I. National

Total Conferences number _____

Attach the list as per the format given below

S. No.	Date	Title of Conference or Institution	Title/Subject of presentation (if made)

C.II. International

Total Conferences number _____

Attach the list as per the format given below

S. No.	Date	Title of Conference or Institution	Title/Subject of presentation (if made)

D. Participation and contribution in National/International Fora in the area of your academic and professional expertise

		Numbers
Plenary lectures/Invited talks	International	
	National	
Congresses attended	International	
	National	
Examiner ship etc.(Doctoral & others)	International	
	National	
Others (Specify)	International	
	National	

9. Research Projects :

S. No.	Client/Organisation's name	Nature of project	Duration of project	Amount of grant (Rupees)

10. Consultancy experience:

List key consultancy assignments undertaken:

S. No.	Client/Organisation's name	Nature of assignment	Duration of assignment	Amount of Grant

11. **Honours/Awards & Fellowships for outstanding work:**

S. No	Name of Award/Fellowship etc.	Elected/ Honorary Fellow	Awarded by	Year of Award

12. **No. of Doctoral Research Scholars successfully guided:**

Name of the Programme	Awarded(No.) (Under-progress not be included)

13. **Strengths (in 100 words)**

--

14. **Your vision for the University (up to 500 Words)**

--

15. **Information relating to any pending or disposed off enquires and litigations concerning the candidate in the recent times (in the last ten years)**

--

16. **Additional information, if any**

17. **Details of Referees, if any**

S. No.	Name of the Referee	Post Held by Referee	Email	Phone no.	Mobile

I, hereby, declare that all the statements/particulars made/furnished in this application are true, complete and correct to the best of my knowledge and belief. I also declare and fully understand that in the event of any information furnished being found false or incorrect at any stage, my application/candidature is liable to be summarily rejected at any stage and if I am already appointed, my services are liable to be terminated without any notice from the post of Vice-Chancellor or as per Act/Statutes etc. and other applicable rules.

Place:

Date:

(Signature of the Applicant)

Note : Total No. of pages (A-4 size) of the application should not exceed 10 pages.