

ABSTRACT FORM (To be filled and submitted along with the application)

	Department			
1.	Name (in Block Letters)			
2.	Address of Communication (in Block Letters)			
3.	Mobile No./E-Mail	Mobile:		E-mail :
4.	Date of Birth (As per SSLC Marks Card)			Male/Female
5.	Category/ Reservation	General Mer	rit	SC/ST
6.	371(J) (HK) Candidate	Yes/No		
7.	Qualifications			
	Enclose Marks Card/ Degree Certificates	Percentage of Marks	Year of Passing	
	SSLC			
	Bachelor's Degree			
	Master's Degree			
	NET/JRF			
	SLET/SET			
	M.Phil.			
	Ph.D			
8.	Teaching Experience	PG	1.	
	(No. of Years)	UG		
9.	Research Experience (No. of Years)			
10.	No. of Publications	International		
		National		
		Any other		
11.	No. of Paper presentation in Seminars/ Conference			
12.	No. of Candidates Successfully Guided for the degree of M.Phil/ Ph.D			
13.	Projects Undertaken (if any)	Source		
	, ,	Cost		
14.	Details of visits to abroad			
	(Academic/Research etc,)			
15.	Awards and Prizes (if any)			
16.	Knowledge of Kannada			
17.	Remarks (if any)			
	* */	ı		

Date:

Applied for the Post

Signature of the Candidate Place:



APPLICATION FOR THE POST OF PROFESSOR/ASSOCIATE PROFESSOR

(Advt. Ref. No.....)

Raichur University Krishna Tunga NH-167, Mantralaya Road Yergera-584133 Raichur						recent Passport size ograph with signature
		DETAILS	OF ONLINE P	AYMENT		
	Payment Reference/Rece	ipt No.	Date			Amount
	T					
1	Name of the post applie [specify]					
2	Department					
		PER	SONAL DETA	AILS		
3	Name (in Capital Letters)	Religion	Category (Gene	eral/SC/ST/C	OBC)	371(J) (HK)
4	Date of Birth	Day	Month	,	Year	Age as on date of advertisement
5	Place of Birth				(V	illage/City/State/Country)
6	Email ID					
7	Father's Name					
8	Mother's Name					
9	Nationality					
10	Gender	Male/Female	e/Others			
12	Marital Status	a. Married/	Unmarried	b. If Marri Spouse		



Examin	ation passed	Board/ Universi		ear of Pas	ssing	% of Marks		ivision/ Grade	Subjects stu Specializati	
S.	S.L.C									
10+2/ E	quivalent									
Bachelo	s's Degree									
Master ³	s Degree									
M.	Phil.									
Ph.D.	Date of Submission		Nan	Name of the awarding University Title of the The				hesis		
(with Course Work)	Date of Award									
	Qualificatio		4		D	II NI				X7
Exar	ns passed	Subjec	t		K0	ll No.				Year
	JRF									
	NET									
	SET	t of owners	nac(star	tina with	annan	nositi	an lam	nlavma	m4)	
15. Chr	onological list (Attach App	ointment o	rder, ex		certifica	te and	last m	onth pa	ny/salary-slip))
			•		d of Exp				Nature of work/duties	Sl. No. Proof enclosed
Designat n	Name & a		From date	To date	No of on dat	e of	ractu	lar/cont al/cons dated -scale)		
(a)	(b)	(c)	(d)	(e)			(f)	(g)
			UG						PG	
a. Subje Taug										



	I.	As on the	date of ap	pplication, t	otal years	of full-time	teaching e	xperience:		
	a	a) On regu	lar basis:_		y	ears		months		
b.	. 1	o) On cont	ractual ba	ısis:	y	ears		_months		
	C	c) On cons	solidated p	pay:	y	ears		_months		
	C	d) Total tea	aching ex	perience:	ye	ars		_months		
16.Ac	ademic	distinction	ons (May	use separa	te sheet fo	r furnishir	ng details)			
Name of the Academic		-		n obtained	,		1	No. of Proof closed		
17.Re	17.References (Two) Preferably one from academician(teachers) one from Employer (May use separate sheet for furnishing details)									
			`	<u> </u>		Reference-		Refer	ence	<u>:-2</u>
Names & complete postal addresses		dresses								
Email:										
		Mobile	No.							
18.Pre	esent P	osition								
D	esigna	tion	Univ	e of the versity/ tution	Basic Pay o Grade Pa	& Pay band	Gross Pay/Total Salary per month	Increment Da (Date/Month		Sl. No. of Proof enclosed
19. TO	OTAL :	RESEAR	CH EXP	ERIENCE						
		Rese	arch Exp	erience						
			Duratio	on						
a			Organiza	tion						
			Area (s	s)						



				Submitted (no.)			Awarded (no.)	
b	Ph. D Supe (May use separate sheet		ails)					
Sl. No.	Name	Organizatio	n	Year of ompletion	Title of T	Thesis (Co-guide(if any)	
c	Sponsored Projects	(May use separa	ate sheet	for furnishir	g details)			
Period	Sponsoring Organization	Title of P	roject	Amount of Grant	State / Nat Internati	tional,	Co-investigators (if any)	
d	Consultancy (May use s	uparate sheet for	· furnishi	ng details)	1			
Period	Organizati	ion	l	of Project an are of work	A	National/ national	Co- investigators (if any)	
20. A	 DMINISTRATIVE EXF	PERIENCE (May	y use sepa	rate sheet fo	or furnishin	ng details	4	
	Period			Organiz	ation(s)		Position(s) held	
21. PU	BLICATIONS (May use							
a.	` ` ` ` ` ` ` ` ` ` ` ` ` ` ` ` ` ` `	copies and hardco LS (List of those	•					
Sl. No.			Year	Title	Whether Peer Reviewed/UGC CARELIST/SCOP (Impact Factor any)			



b. Sl.No.	Book Chapter Name of the Author(s)	Year	Т	Title		the book, ner, Year	ISBN
c.			erence/Semina	rs proceedings	which are I	10t covered u	nder category
Sl. No.	(a)and (b) abov Name(s)of the Author(s)	Year		Title			Complete Reference of the publication
d.	Paners presente	ed in Confe	rences/Seminar	s but not publis	hed		
Sl. No.	Name(s)of the			Year		of Conference	e Place
e.	BOOKS (Autho	ored/(Co-) I	Edited to be me	ntioned)			
Sl. No.	Name(s)of the	Author(s)	Year	Title	ISSN/ ISBN		(National/
22.	Creation o	of ICT	Development of innovative pedagogy	Design of new curricula &courses		MOOCs	E-content



	Mediated Teaching Learning pedagogy and content and development of new and innovative courses and Curricular (as per 2018 Regulations appended here with)						
23.	Orientation/Refresher/Fa Programmes attended:	culty Develop	pment F	Programme/	Refreshei	r Course/ Traini	ng
	Name of the course	Place & Inst	titution	Duration (D	ates) Spo	nsoring Agency	Online/ Off-line
24.	Membership of Profession	nal/Academic	: Bodies				
	e of the Body with address			Membership		Perio	
	v					From	То
25.	Awards/Fellowship	National					
23.		International					
26.	Invited Lectures/Resource upper capping of 30% of the						shall have an
27	Any other information/qu furnishing details)	alification rel	levant t	o the post ap	plied for(May use separat	e sheet for
28.	Candidate's Name & Addr	ess for Corre	sponde	nce			
	Name	M	failing A	Address with l	Pin Code		
		P	ermaner	nt Address wi	th Pin Coo	de	
	Mobile No.						
	Email:						
29.	Any other information wh sheet for furnishing detail		en cove	red under th	e above h	neads: (May use	separate



Eligibility Criteria

I Professor:

Eligibility (A or B):

A

- i) An eminent scholar having a Ph.D. degree in the concerned/allied/relevant discipline, and published work of high quality, actively engaged in research with evidence of published work with a minimum of 10 research publications in the peer-reviewed or UGC-listed journals and a total research score of one hundred and twenty (120) as per the criteria given in Table 2. (Given below)
- ii) A minimum of ten years of teaching experience in University/College as Assistant Professor/Associate Professor/Professor, and / or research experience at equivalent level at the University/National Level Institutions with evidence of having successfully guided doctoral candidate.

OR B

An outstanding professional, having a Ph.D. degree in the relevant/allied/applied disciplines, from any academic institutions (not included in A above) / industry, who has made significant contribution to the knowledge in the concerned/allied/relevant discipline, supported by documentary evidence provided he/she has ten years' experience.

II Associate Professor

Eligibility:

- i) A good academic record, with a Ph.D. Degree in the concerned/allied/relevant disciplines.
- ii) A Master's Degree with at least 55% marks (or an equivalent grade in a point-scale, wherever the grading system is followed).
- iii) A minimum of eight years of experience of teaching and / or research in an academic/research position equivalent to that of Assistant Professor in a University, College or Accredited Research Institution/industry with a minimum of seven publications in the peer-reviewed or UGC-listed journals and a total research score of Seventy five (75) as per the criteria given in Appendix II, Table 2. (Given below).

[The applicant along with the application form must submit the following Self-Assessment Table along with evidence in proof of the following Academic/Research Activity]



Sl. No.	Academic/Research Activity	Score as per UGC Regulations 2018	Self-Assessed Score
1.	Research papers in Peer-Reviewed or UGC listed journals	10 per paper	
2.	Publications (other than Research papers)		
	(a) Books authored which are published by:	1	
	International Publishers	12	
	National Publishers	10	
	Chapter in Edited Book	05	
	Editor of Book by International Publisher	10	
	Editor of Book by National Publisher	08	
	(b)Translation works in Indian and Foreign	Language by qualified fa	aculties
	Chapter or Research paper	03	
	Book	08	
3.	Creation of ICT mediated Teaching Learn		at and dayalanment of
٥.	new and innovative courses and curricula	ing redagogy and Conten	it and development of
	(a)Development of Innovative Pedagogy	05	
	(b)Design of new curricula and courses	02 per curricula/course	
	(c)MOOCs	02 per curricula/course	
	Development of complete MOOCs in 4	20	
	quadrants (4credit course) (In case of	20	
	MOOCs of lesser credits 05marks/credit)		
	MOOCs (developed in 4 quadrant) per	05	
	module/lecture		
	Content writer/subject matter expert for	02	
	each module of MOOCs(at least one		
	quadrant)		
	Course Coordinator for MOOCs	08	
	(4creditcourse) (In case of MOOCs of		
	lesser credits 02 marks/credit)		
	(d)E-Content		
	Development of e-Content in 4 quadrants	12	
	for a complete course/e-book		
	e-Content (developed in 4 quadrants) per	05	
	module	02	
	Contribution to development of e-content module incomplete course/paper/e-book(at	02	
	least on e quadrant)		
	Editor of e-content for complete	10	
	course/paper/e-book	10	
4	(a) Research guidance		
	Ph.D. degree awarded/ thesis submitted	10/05	
	(Per Degree/Thesis)		
	M.Phil./P. G dissertation; per degree	02	
	awarded		
	(b) Research Projects Completed		
	More than 10 Lakhs	10	
	Less than 10 Lakhs	05	
	(c) Research Projects Ongoing:		
	More than 10 Lakhs	05	
	•		



	Less than 10 Lakhs	02	
	(d) Consultancy	03	
5.	(a) Patents		
	International	10	
	National	7	
	(b)Policy Document (Submitted to an Inter-	national body/organizatio	n like
	UNO/UNESCO/World Bank/International	Monetary Fund etc., or C	entral Government or
	State Government)	-	
	International	10	
	National	07	
	State	04	
	(c)Awards/Fellowship		
	International	07	
	National	05	
6.	Invited lectures/ Resource Person/ Paper Pa	resentation in Seminars/ (Conferences/ full paper in
	Conference Proceedings (Paper presented i	n seminars/Conferences a	and also published as full
	paper in conference Proceedings will be cou	ınted only once)	_
	International(Abroad)	07	
	National(within the country)	05	
	National	03	
	State/University	02	

The Research score for research papers would be augmented as follows:

Peer-Reviewed or UGC-listed Journals (Impact factor to be determined as per Thomson Reuters List):

(i)	Paper in referred journals without impact factor	5 points
(ii)	Paper with impact factor less than1	10 points
(iii)	Paper with impact factor between 1 and 2	15 points
(iv)	Paper with impact factor between2and5	20 points
(v)	Paper with impact factor between5and10	30 points
(vi)	Paper with impact factor >10	30 points
(a)	Two authors: 70% of total value of publication for eac	h author.
(l ₂)	More than two authors: 70% of total value of publication	
(b)	author and 30% of total value of publication of each of	f the joint authors.

Joint Projects: Principal Investigator and Co-investigator would get 50% each.

Note:

- a) Paper presented if part of edited book or proceeding then it can be claimed only once.
- b) For joint supervision or research students, the formula shall be 70% of the total score for Supervisor and Co-supervisor. Supervisor and Co-supervisor, both shall get 7marks each.
- c) For the purpose of calculating research score of the teacher, the combined research score from the categories of 5(b). Policy Document and 6. Invited lectures/Resource Person/Paper presentation shall have an upper capping of thirty percent of the total research score of the teacher concerned.
- d) There search score shall be from the minimum of three categories out of six categories.



DECLARATION

Certified that: -

- a. The information given herein above is complete and correct.
- b. No disciplinary proceeding is pending or contemplated against me.
- c. I have never been dismissed from service or barred from holding any future appointment or convicted for any offence. No criminal case is pending against me.
- d. In case of concealment/suppression off act(s), which may be detected at any stage in future, my candidature is liable to be cancelled/ terminated, as the case may be, without notice.

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Signature of the applicant



List of self-attested testimonials attached (original to be produced at the time of interview):

1.			
2.			
3.			
4.			
5.			
6.			
7.			
8.			
9.			
10.			

Signature of the Applicant with date